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**Political Science 113A
Summer Session I 2007**

The purpose of this course is to provide students with a comprehensive analytic overview of East Asian political and social thought and its significance for the contemporary world. Part One will address the problem of proper order and its Confucian solution, a solution that continues to shape East Asian culture and politics. Part Two considers political economy and the East Asian tradition of moral market theory. Finally, Part Three explores the lasting legacies of East Asian thought in contemporary East Asian civilizations.

There are no pre-requisites and course grades will be based on one take-home midterm (40%) and one take-home final (60%). The readings have been selected to be manageable in a summer course.

Texts:

Yao – *An Introduction to Confucianism*
De Bary & Bloom – *Sources of Chinese Tradition*, vol. 1
Bell – *Beyond Liberal Democracy*

Readings:

Weeks 1-3:

Yao: Entire
De Bary & Bloom: pp. 47-189
Bell: chapters 1 & 2

Weeks 3-5:

De Bary & Bloom: pp. 333-357, pp. 587-924 (selections of your choice)
Bell: chapters 5, 6, 7, 9, 11